

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) John J. Lee Office (if applicable) State Senate District (if applicable) 1
1340 Borderwood Lane, North Las Vegas, NV 89031 702-258-5447
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ NONPROFIT CORP
☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
☐ Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
☐ Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
☐ Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
☐ Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	16,900.00	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	16,900.00	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	2,000.00	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	26,670.41	
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	525.07	
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	27,195.48	
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	2,000.00	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature
 EL201.doc

Revised: Sep-05

PAGE 1 OF 10

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CAMPAIGN CONTRIBUTIONS

Report Period #

John J. Lee State Senate 1
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Newmont USA Ltd. 1700 Lincoln St. Ste. 3500 Denver, CO 80203	1-6-05	2,000.00			
Nevada Credit Union League Political Action Committee, 9500 Cleveland Ave., Ste. 200, Rancho Cucamonga, CA 91730	1-5-05	2,500.00			
Peppermill Casinos, Inc., 90 W. Grove St., Ste. 600, Reno, NV 89509	1-6-05	1,000.00			
Vantage Ice Cream Inc., 520 S. 4th St. Las Vegas, NV 89101	1-10-05	1,000.00			
LAS Consulting Inc., 858 E. Sahara Ave., Las Vegas, NV 89104	1-10-05	500.00			
Tiger Financial Management, LLC 11832 W. Central, Ste. 105, Wichita, KS 67212	1-10-05	2,000.00			
Jay H. Brown, 520 S. Fourth St. Las Vegas, NV 89101	1-10-05	1,000.00			
Sierra Pacific Resources, NV Power Company, 6226 W. Sahara Ave., Las Vegas NV 89146	1-10-05 8-28-05	500.00 1,000.00			
Check City Las Vegas, 2474 N. University Ave. Provo, UT 84604	1-10-05	1,000.00			
Nevada Petroleum Marketers & Convenience Store Asso., P.O. Box 12431, Reno, NV 89510	1-6-05	500.00			
Republic Services of Southern Nevada, P.O. Box 98508, LV, NV 89193	1-6-05	500.00			
Bill Heard Chevrolet, 444 S. Decatur Bldg. Las Vegas, NV 89107	1-12-05	1,000.00			

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CAMPAIGN EXPENSESReport Period #**John J. Lee**
Name (print)**State Senate**
Office (if applicable)**1**
District (if applicable)**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #

John J. Lee
Name (print)State Senate
Office (if applicable)1
District (if applicable)**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Clark County Treasurer 500 Grand Central Parkway Las Vegas, NV 89155	J	11-1-05	250.00
Citizens Alert Las Vegas, Nevada	J	11-10-05	500.00
Shadow Ridge High School 5050 Brent Lane Las Vegas, NV 89143	J	11-21-05	300.00
John Lee 1340 Borderwood Lane North Las Vegas, NV 89031	C C C C A	7-24-05 12-13-05 12-12-05 12-12-05 12-23-05	1,961.59 20.00 69.50 446.94 32.30
Las Vegas Athletic Clubs P.O. Box 60207 Las Vegas, NV 89160	J	12-12-05	182.00
Ben Contine for Assembly 553 Barbara Way Las Vegas, NV 89104	J	12-20-05	500.00

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CAMPAIGN EXPENSES

Report Period #

John J. Lee

State Senate

1

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page: NRS 294A.365)	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Committee to Elect Steve Ross, 5950 West Rosada Way Las Vegas, NV 89130	J	1-8-05	500.00
Judge Warren Vanlandschoot 2200 Civic Center Drive North Las Vegas, NV 89030	J	1-8-05	500.00
Office Depot 1435 W. Craig Rd., Unit B North Las Vegas, NV 89032	A A	1-21-05 2-9-05	134.68 112.33
" " "	A A A A	2-18-05 3-7-05 5-4-05 6-2-05	71.76 23.51 23.53 37.43
" " "	A A A	7-12-05 8-11-05 8-29-05	105.07 23.32 49.64
" " "	A A A A	10-17-05 10-29-05 11-15-05 12-21-05	69.35 27.36 58.76 77.32
Las Vegas Review Journal P.O. Box 730 Las Vegas, NV 89125	A A	1-27-05 10-17-05	12.55 145.00
Committee to Elect Sean Hoeffgen 1233 Borderwood Lane North Las Vegas, NV 89031	J	1-27-05	1,000.00
Boy Scouts of America 7220 South Paradise Rd. Las Vegas, NV 89119	J J J	1-1-05 1-9-05 2-22-05	1,000.00 10.00 70.00
Marilyn Lee 1340 Borderwood Lane North Las Vegas, NV 89031	C J A C	1-4-05 1-4-05 3-11-05 3-11-05	14.00 40.29 7.40 116.90
" " "	J C A A	3-11-05 6-16-05 6-16-05 7-18-05	50.65 734.06 25.75 156.50
" " "	C J J J C	7-18-05 7-18-05 8-15-05 8-15-05 10-17-05	894.40 641.94 97.34 111.70 872.45

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CAMPAIGN EXPENSES

Report Period #

John J. Lee

State Senate

1

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY <small>(See Previous Page NR 3 234A 365)</small>	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Marilyn Lee	J	10-17-05	350.00
1340 Borderwood Lane	J	10-17-05	28.67
North Las Vegas, NV 89031	C	11-5-05	119.00
	C	11-5-05	214.80
" " "	C	12-13-05	1,375.30
	J	12-13-05	220.02
Capital One Services	J	1-4-05	30.51
P.O.Box 60000	A	3-21-05	180.58
Seattle, WA 98190-6000			
" " "	C	3-21-05	137.34
	C	4-18-05	1,757.40
	J	4-18-05	136.49
" " "	C	4-18-05	678.30
	C	5-18-05	418.77
	J	5-18-05	199.01
	J	9-6-05	185.77
Plumflower Lane	J	1-6-05	62.35
4343 N. Rancho, Ste.136	J	5-17-05	20.00
Las Vegas, NV 89130	J	6-14-05	250.00
" " "	J	10-7-05	62.35
	J	11-24-05	50.00
U.S. Postal Service	A	2-9-05	38.00
Glenbrook on Lake Tahoe	A	3-15-05	37.00
Glenbrook, NV 89413-9998			
" " "	A	8-12-05	37.00
	A	12-20-05	37.00
Greenbrook Rental	A	3-3-05	1,900.00
Program, LLC	A	4-5-05	1,900.00
P.O. Box 300	A	4-18-05	726.06
Glenbrook, NV 89413	A	5-12-05	696.30
Legislative Counsel Bureau	A	3-20-05	15.29
401 S. Carson Street	A	4-18-05	21.87
Carson City, NV 89701	A	5-20-05	21.57
	A	6-4-05	39.89
	A	7-26-05	25.01
Whittel High School	J	5-24-05	200.00
240 Warrior Way			
Zephyr Cove, NV 89448			

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CAMPAIGN EXPENSES

Report Period #

John J. Lee

State Senate

1

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
UCS P.O. Box 1040 Kearny, NJ 07032	J	5-24-05	300.00
Churchhill Central Democratic Committee Fallon, Nevada	J	4-29-05	250.00
UNLV Bookstore 4505 South Maryland Pkwy. Las Vegas, NV 89146	J	8-19-05	235.50
P C Notion 6376 W. Spring Mountain Rd. Ste. #7 Las Vegas, NV 89146	A	8-22-05	200.00
Doug Nielsen Outdoors Ltd. P.O.Box 91862 Henderson, NV 89009-1862	J	8-30-05	255.00
Rural Nevada Democratic Caucus Pahrump, Nevada	J	9-7-05	250.00
Mohave High School 5302 Goldfield Street North Las Vegas, NV 89031	J J	9-22-05 12-30-05	400.00 500.00

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**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period #

John J. Lee
Name (print)State Senate
Office (if applicable)1
District (if applicable)**IN KIND**

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRI- BUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 rd PARTY IF LOAN GUARANTEED BY 3 rd PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
Nevada State AFL-CIO 1701 Whitney Mesa Drive, Ste. 102 Henderson, NV 89014	2-18-05	Advertising	2,000.00			

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Report Period	#
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21	

1
District (if applicable)

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362